#### Logan County Rural Water District #2

STATE OF OKLAHOMA LOGAN COUNTY SS FILED FOR RECORD ON

### 2024 AUG 20 A 9: 27

## TROY COLE

#### **AGENDA**

#### REGULARLY SCHEDULED BOARD MEETING

August 22, 2024 at 6:00 PM IN THE WATER BOARD BUILDING 1701 North Highway 74, Crescent, OK 73028

Public wishing to speak at future board meetings must contact Chairman Frick to be added to the agenda.

- 1. CALL TO ORDER
  - 1.1. OPENING REMARKS
  - 1.2. ROLL CALL
- 2. CONFIRMATION OF AGENDA
  - 2.1. PROOF OF NOTICE OF MEETING
    - 2.1.1. Water Board Building
    - 2.1.2. County Clerk
  - 2.2. AMENDMENTS
- 3. PUBLIC/GUEST REMARKS (prior approval required)
  - 3.1. Chandler Peterson ORWA Representative
  - 3.2. Charley Robinson District Member
- 4. CONSENT AGENDA
  - 4.1. CONFIRMATION OF MINUTES
    - 4.1.1. Minutes of the Regularly Scheduled Board Meeting 2024 July 25
  - 4.2. TREASURER'S REPORT
    - 4.2.1. Payment of Bills

- 4.2.2. Outstanding Bills
- 4.2.3. All Account Balances
- 4.2.4. Budget Sheet

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# 4.3. NEW MEMBERSHIPS, TRANSFERS, RENTER'S AGREEMEN'DS FORFEITURES AND/OR MOVE METER REQUESTS COUNTY CLERK

#### 4.4. MANAGER'S REPORT

- 4.4.1. Work performed 2024 July 18 to 2024 August 16
- 4.4.2. Work needed to be performed
- 4.4.3. Work, materials and equipment needed for operation and maintenance

#### 5. REPORT OF OFFICERS

#### 5.1. CHAIRMAN'S REPORT

- 5.1.1. Water User Sheet 2024 June and 2024 July
- 5.1.2. Director's Report 2024 July
- 5.1.3. Other

#### 6. ELECTION OF DIRECTORS

None

#### 7. UNFINISHED BUSINESS

- 7.1. Policy Modification Section I, Subsection 6.4.4
- 7.2. Policy Addition Section I, Subsection 16, Subsection 16.2, Item 17

#### 8. NEW BUSINESS

- 8.1. ORWA water rate study
- 8.2. Charley Robinson proposal
- 8.3. ORWA Special Meeting delegate to attend meeting
- 8.4. District Engineer possible replacement

### 8.5. Annual Meeting – location & refreshments

9. ADJOURNMENT

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