Logan County Rural Water District #2

STATE OF OKLAHOMA LOGAN COUNTY SS FILED FOR RECORD ON

2023 DEC 19 A 9:08

TROY COLE COUNTY CLERK

AGENDA

REGULARLY SCHEDULED BOARD MEETING

December 21, 2023 at 7:00 PM IN THE WATER BOARD BUILDING 1701 North Highway 74, Crescent, OK 73028

Public wishing to speak at future board meetings must contact Chairman Frick to be added to the agenda.

- 1. CALL TO ORDER
 - 1.1. OPENING REMARKS
 - 1.2. ROLL CALL
- 2. CONFIRMATION OF AGENDA
 - 2.1. PROOF OF NOTICE OF MEETING
 - 2.1.1. Water Board Building
 - 2.1.2. County Clerk
 - 2.2. AMENDMENTS
- 3. PUBLIC/GUEST REMARKS (prior approval required)
 - 3.1. Ashley Hahn Peppers Ranch
- 4. CONSENT AGENDA
 - 4.1. CONFIRMATION OF MINUTES
 - 4.1.1. Minutes of the Regularly Scheduled Board Meeting 2023 November 16
 - 4.2. TREASURER'S REPORT
 - 4.2.1. Payment of Bills
 - 4.2.2. Outstanding Bills

4.2.3. All Account Balances

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4.2.4. Budget Sheet

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4.3. NEW MEMBERSHIPS, TRANSFERS, RENTER'S AGREEMENTS, FORFEITURES AND/OR MOVE METER REQUESTS COUNTY CLERK

4.4. MANAGER'S REPORT

- 4.4.1. Work performed 2023 November 11 to 2023 December 15
- 4.4.2. Work needed to be performed
- 4.4.3. Work, materials and equipment needed for operation and maintenance

5. REPORT OF OFFICERS

5.1. CHAIRMAN'S REPORT

- 5.1.1. Water User Sheet 2023 October and 2023 November
- 5.1.2. Director's Report 2023 November
- 5.1.3. Other

6. ELECTION OF DIRECTORS

None

7. UNFINISHED BUSINESS

None

8. NEW BUSINESS

Prior to discussion of Items 8.1 & 8.2, meeting to enter into Executive Session.

Meeting to exit Executive Session following discussion of Items 8.1 & 8.2.

- 8.1. Peppers Ranch loan proposal
- 8.2. Cashion Lakes proposal
- 8.3. A/C Replacement bid considerations
- 8.4. General Underground Construction change order

- 8.5. Employee Benefits annual bonus
- 8.6. Board Members/Employees appreciation dinner
- 9. ADJOURNMENT

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