## Logan County Rural Water District #2

## **AGENDA**

## REGULARLY SCHEDULED BOARD MEETING

February 23, 2023 at 7:00 PM IN THE WATER BOARD BUILDING 1701 North Highway 74, Crescent, OK 73028

Public wishing to speak at future board meetings must contact Chairman Frick to be added to the agenda.

- 1. CALL TO ORDER
  - 1.1. OPENING REMARKS
  - 1.2. ROLL CALL
- 2. CONFIRMATION OF AGENDA
  - 2.1. PROOF OF NOTICE OF MEETING
    - 2.1.1. Water Board Building
    - 2.1.2. County Clerk
  - 2.2. AMENDMENTS
- 3. PUBLIC/GUEST REMARKS (prior approval required)

LEB ST, S3 HHB:SB FORHM CONNIN CLERK

None

- 4. CONSENT AGENDA
  - 4.1. CONFIRMATION OF MINUTES
    - 4.1.1. Minutes of the Regularly Scheduled Board Meeting 2023 January 26
  - 4.2. TREASURER'S REPORT
    - 4.2.1. Payment of Bills
    - 4.2.2. Outstanding Bills

- 4.2.3. All Account Balances
- 4.2.4. Budget Sheet
- 4.3. NEW MEMBERSHIPS, TRANSFERS, RENTER'S AGREEMENTS, FORFEITURES AND/OR MOVE METER REQUESTS
- 4.4. MANAGER'S REPORT
  - 4.4.1. Work performed 2023 January 21 to 2023 February 17
  - 4.4.2. Work needed to be performed
  - 4.4.3. Work, materials and equipment needed for operation and maintenance
- 5. REPORT OF OFFICERS
  - 5.1. CHAIRMAN'S REPORT
    - 5.1.1. Water User Sheet 2022 December and 2023 January
    - 5.1.2. Director's Report 2023 January
    - 5.1.3. Other
- 6. ELECTION OF DIRECTORS

None

- 7. UNFINISHED BUSINESS
  - 7.1. Test well options & potential drilling
- 8. NEW BUSINESS
  - 8.1. Loan CoBank

LEB ST .S3 ₩8:S8 F00WN CODNIA CFEKK

- 8.2. Water User Agreement (Member) proposed revision
- 8.3. Water User Agreement (Renter) proposed revision
- 8.4. Rules & Regulations & Policy Manual Review Section I, Subsections 7-16
- 8.5. Bledsoe, Hewett & Gullekson retain as auditor
- 9. ADJOURNMENT