## Logan County Rural Water District #2

# 00T 21 '25 am9:42

#### AGENDA

#### REGULARLY SCHEDULED BOARD MEETING

October 23, 2025 immediately following Annual Meeting IN THE WATER BOARD BUILDING 1701 North Highway 74, Crescent, OK 73028

Public wishing to speak at future board meetings must contact Chairman Frick to be added to the agenda.

- 1. CALL TO ORDER
  - 1.1. OPENING REMARKS
  - 1.2. ROLL CALL
- 2. CONFIRMATION OF AGENDA
  - 2.1. PROOF OF NOTICE OF MEETING
    - 2.1.1. Water Board Building
    - 2.1.2. County Clerk
  - 2.2. AMENDMENTS

Item 6, Election of Directors, to be dealt with following Confirmation of Agenda.

3. PUBLIC/GUEST REMARKS (prior approval required)

None

- 4. CONSENT AGENDA
  - 4.1. CONFIRMATION OF MINUTES
    - 4.1.1. Minutes of the Regularly Scheduled Board Meeting 2025 September 25
  - 4.2. TREASURER'S REPORT
    - 4.2.1. Payment of Bills

- 4.2.2. Outstanding Bills
- 4.2.3. All Account Balances
- 4.2.4. Budget Sheet
- 4.3. NEW MEMBERSHIPS, TRANSFERS, RENTER'S AGREEMENTS, FORFEITURES AND/OR MOVE METER REQUESTS
- 4.4. MANAGER'S REPORT
  - 4.4.1. Work performed 2025 September 20 to 2024 October 17
  - 4.4.2. Work needed to be performed
  - 4.4.3. Work, materials and equipment needed for operation and maintenance
- 5. REPORT OF OFFICERS
  - 5.1. CHAIRMAN'S REPORT
    - 5.1.1. Water User Sheet 2025 August and 2025 September
    - 5.1.2. Director's Report 2025 September
    - 5.1.3. Other
      - 5.1.3.1 Receipt of Permit WL000037250811

Item 6, Election of Directors, to be dealt with following Confirmation of Agenda.

- 6. ELECTION OF DIRECTORS
  - 6.1. Chairman
  - 6.2. Vice-Chairman
  - 6.3. Secretary/Treasurer
- 7. UNFINISHED BUSINESS

None

8. NEW BUSINESS

None

# LOGAN COUNTY CLERK OCT 21 '25 AMS: 43

### 9. ADJOURNMENT